El Monte Union High School District Temporary Records Housing & Shredding Form (PLEASE MARK X OR ENTER YEAR WHERE IT APPLIES)

| DEPARTMENT | CONTENTS & NOTES | SHRED ASAP | TEMP HOUSE | PERM HOUSE | BOX QUANTITY |
|------------|---------------------|---------------|---------------|---------------|-----------------|
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |
| | | Х | YEAR | Х | |

| DEPARTMENT HEAD APPROVAL | | |
|----------------------------|-------|------|
| (Or Principal's Secretary) | PRINT | SIGN |